

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 12255

Date of first receipt and filing in State Engineer's office FEB 11 1948
Returned to applicant for correction
Corrected application filed

The undersigned Ida E. Allen
Name of applicant
of Smith, County of Lyon,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
(North Well)

2. The amount of water applied for is 0.05 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
The NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 7, T. 11 N., R. 24 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 7, T. 11 N., R. 24 E.
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered
60 to 100 head of cattle

(h) Use will begin about Apr. 1 and end about Oct. 31, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well is a capped 2" artesian which will be reopened and piped to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water troughs adjacent to the well.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100
6. Estimated time required to construct works
7. Remarks

For use of applicant

Ida E. Allen, Applicant.

By L. G. Chambers

Compared AT-FND

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic feet per second, or sufficient to water about 100 head of cattle.

Actual construction work shall begin on or before January 14, 1949

Proof of commencement of work shall be filed before February 14, 1949

Work must be prosecuted with reasonable diligence and be completed on or before January 14, 1950

Proof of completion of work shall be filed before February 14, 1950

Application of water to beneficial use shall be made on or before

January 14, 1951. Proof of the application of water to beneficial

use must be filed with State Engineer on or before February 14, 1951

Not Filed FEB 11 1948 under 12254

Proof of commencement of work filed JAN 6 - 1949

Proof of Completion of work filed JAN 6 - 1949

Proof of Beneficial use filed JAN 6 - 1949

WITNESS MY HAND AND SEAL this 13th day

of July, 1948

Certificate No. 3200 Issued Mar 4, 1949 for 0.003 c.f.s. for Stock Watering
Recorded Mar 10, 1949 by "R" Page 291 of Misc.
1402 County Records

Alfred Merritt Smith
State Engineer